



**2022 US NATIONAL TABLE TENNIS CHAMPIONSHIPS**  
**USATT SANCTIONED STATE QUALIFICATION TOURNAMENT**  
**State of California – Table Tennis America – Fremont, CA**  
**March 25<sup>th</sup> – March 27<sup>th</sup>**

**PARTICIPANT INFORMATION**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 USATT #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Rating: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ (M/D/Y) Gender: Male \_\_\_\_\_ Female \_\_\_\_\_  
 Home Club: \_\_\_\_\_

The club must be a valid USATT affiliated club of which you are a current member. Club's location will be used for separation of Club Members for the Draw.

**PLEASE SEE EVENT LIST ON PAGE FIVE (5) OF PROSPECTUS**

**TOTAL COSTS**

| Number of Events & #                         | Costs Per Event                   | Total Costs |
|--|-----------------------------------|-------------|
|  | \$45.00                           | \$          |
| <b>Tournament Registration fee - \$10</b>    |                                   | \$10        |
| <b>USATT Membership Fee</b>                  | <b>Basic \$25/yr, Pro \$75/yr</b> | \$          |
| <b>Optional Donation to US National Team</b> |                                   | \$          |

|                    |    |
|--------------------|----|
| <b>TOTAL COSTS</b> | \$ |
|--------------------|----|

**PAYMENT INFORMATION – All Payments Must Be Received in Advance**

Make Checks Payable to: Table Tennis America  
 42670 Albrae St,  
 Fremont CA 94538

Please note that there will be a \$25.00 Processing Fee Charged on all Returned Checks.

**ONLINE REGISTRATION AND PAYMENT:**

<https://sportfist.com/TableTennis/Usatt/Tournaments/Details/Sdt/687>





## 2022 US NATIONALS STATE QUALIFICATION TOURNAMENT WAIVER

IN CONSIDERATION of being permitted to participate in any way in USA Table Tennis sanctioned events, I and/or minor child, our personal representatives, assigns, heirs, and next of kin, I:

ACKNOWLEDGE, agree, and represent that I and/or minor-aged child understand the nature of Table Tennis Activities, including but not limited to risks involved in the sport itself together with all risks, known and unknown, associated with gatherings of people ("Activities"), including the exposure to COVID-19, coronavirus, or other infectious organisms or diseases; and that I and/or minor child are qualified, in good health, and in proper physical condition to participate in such Activities. I further agree that if at any time I believe conditions or equipment to be unsafe, I and/ or minor child will immediately discontinue further participation in the Activities.

FULLY UNDERSTAND that (a) TABLE TENNIS ACTIVITIES INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS, DISMEMBERMENT, AND DEATH ("RISKS"); (b) these Risks and dangers may be caused by me and/or minor child's own actions, or inaction, or the actions or inaction of others participating in the Activities, the condition in which the Activities takes place, or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS AND SEVERE SOCIAL AND ECONOMIC LOSSES either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I and/or minor child incur as a result of my participation in such Activities.

HEREBY ACCEPT AND ASSUME ALL SUCH RISKS, KNOWN AND UNKNOWN, AND ASSUME ALL RESPONSIBILITY FOR THE LOSSES, COSTS, AND/OR DAMAGES FOLLOWING SUCH INJURY, DISABILITY, PARALYSIS, OR DEATH, EVEN IF CAUSED, IN WHOLE OR IN PART, BY THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW.

HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE USA TABLE TENNIS, their respective administrators, directors, agents, officers, officials, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activities takes place, (each considered one of the "RELEASEES" herein) FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS; AND I FURTHER AGREE that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT I and/or my minor child, or anyone on my and/or my minor child's behalf, makes a claim against any of the Releases, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES from any litigation expenses, attorney fees, loss, liability, damage, or cost which may incur as the result of such claim.

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

By registering for the 2022 US National State Qualification Table Tennis Tournament, I understand that all participants are subject to possible selection for drug testing as conducted by the US Anti-Doping Agency.

MEDICAL AND TRANSPORTATION RELEASE – I hereby give consent for the organizers of the 2022 USATT State Qualification Tournament to provide me and/or my minor aged child with athletic trainer and emergency medical treatment. I swear and affirm that I am in good physical condition and I am not aware of any previous or existing diseases or injury that would result in my being injured. I further acknowledge that I have procured on my own and currently hold valid and adequate insurance for such loss, damage, or injury and if I do not have valid and adequate insurance, I accept full responsibility for the cost of the loss, damage, or injury that might occur as a result of my participation in the 2021 USATT State Qualification Tournament. I give my consent to participate in any and all emergency transportation associated with activities during the 2021 USATT State Qualification Tournament, in the event I become incapacitated or otherwise not conscious to give direct consent and I accept full responsibility for all costs associated with all emergency transportation as deemed necessary. Further, as the parent/guardian of a participating minor athlete, I hereby give my consent for complete medical treatment and emergency transportation services as deemed necessary beyond the on-site athletic trainer or emergency medical treatment provided.

MEDIA AND PHOTO RELEASE – Any image, photographic, or otherwise, taken of tournament play or within the official venue is essentially the property of USA Table Tennis regardless of the Approved status of the recording instrument or photographer. Entrants agree to allow their voice and likeness in such images to be reproduced in connection with USA Table Tennis by way of any medium. USA Table Tennis is not responsible for, nor can they control, the use of camera phones inside the venue. Participants are hereby notified of this policy.

**I AGREE TO FOLLOW AND ABIDE BY ANY AND ALL FEDERAL, STATE, LOCAL RULES, REGULATIONS AND GUIDELINES – INCLUDING THOSE IMPLEMENTED BY THE TOURNAMENT DIRECTOR OF THIS EVENT – RELATED TO PROTECTING HEALTH, SAFETY AND WELFARE OF MYSELF AND OTHERS PARTICIPATING AND PRESENT AT THIS EVENT.**

Print Name of Participant : \_\_\_\_\_ Date: \_\_\_\_\_

Signature of ADULT Participant \_\_\_\_\_

Signature of Parent/ Legal Guardian \_\_\_\_\_ Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

(For Athlete of minor age 17 and under).

### USATT MINOR ATHLETE ABUSE PREVENTION POLICY COMPLIANCE

**For More on USATT's MAAP Policy and SafeSport Go To: <https://www.teamusa.org/usa-table-tennis/safesport>**

\_\_\_\_\_ I am over the age of 18. \_\_\_\_\_ I have read and understand USATT's Minor Athlete Abuse Prevention Policy.  
I have regular contact with, or authority over, minor aged athletes who are not my own children. \_\_\_\_\_ Yes \_\_\_\_\_ No  
I have completed SafeSport Training Consistent with USATT's Minor Athlete Abuse Prevention Policy. \_\_\_\_\_ Yes \_\_\_\_\_ No



## TOURNAMENT RULES

### **USATT Sanctioned Event – Tournament Results Apply to Participants' USATT Rating**

#### **Hosting Club and Contact:**

Table Tennis America  
42670 Albrae St, Fremont, CA 94538, USA

[info@ttamerica.org](mailto:info@ttamerica.org)  
[manasi@ttamerica.org](mailto:manasi@ttamerica.org)

(408) 837-2882

**Tournament Director – YAU-MAN CHAN**

**Competition Manager – Hailong Shen**

**Head Tournament Official – Hailong Shen**

**Entry Deadline: March 20th**

#### **The State Qualification is OPEN to Non-US CITIZEN but will not qualify into US NATIONALS even if they win.**

Participant must be a RESIDENT of the State in which he or she is competing. Forms of proof of residency include Driver's License, Student ID, Recent Credit Card/Utilities Bill. If a participant qualifies as a resident of more than one state, the participant must select one state in which he or she will compete. The participant may not compete in multiple State Qualification Tournaments.

Membership: USATT Memberships must be valid through the date of the tournament.

Non-members or expired memberships must enclose USATT membership fee with their entry forms.

#### **AGE CUT OFF DATES**

U 21 – Born on or After January 1, 2001

U 19 - Born on or after January 1, 2003

U 17 - Born on or after January 1, 2005

U 15 – Born on or after January 1, 2007

U 13 – Born on or after January 1, 2009

U 11 – Born on or after January 1, 2011

40 +: Born on or before December 31, 1982

50 +: Born on or before December 31, 1972

60 +: Born on or before December 31, 1962

Players may enter any event in any age category for which they qualify. Players assume the responsibility of entering the appropriate age events. Players who are over/under the age limit of an event will automatically be entered in the correct age event. Proof of age must be readily available.

#### **RULES**

The 2022 US National State Qualification Table Tennis Tournaments will be conducted under the USATT Rules. All decisions by the Tournament Director and/or Competition Manager and/or Referee will be final, and contestants upon entering agree to abide by them.

Equipment: Balls: Nittaku Premium 40+ (White). Venue Tables: Butterfly Centrefold 25. Flooring: Rubberized Floor

Rackets in all events are subject to random testing for volatile organic compounds (VOCs). Any glues containing VOCs will cause the racket to fail.

Clothing: The USATT Dress Code will be enforced. No white clothing will be allowed. Players must wear the assigned number or their name on the back of their shirt when competing. Names must be large and visible to spectators. It is recommended that each player come to the table with 2 distinctively different colored shirts.

PLEASE NOTE THAT THERE ARE NO REFUNDS if participant elects to drop out of the tournament or if the participant elects to withdraw from an event. There is a \$15.00 processing fee for participants who present a signed doctor's note for the purposes of withdrawal.

#### **PLAYING FORMATS**

All matches will utilize the 11-Point Rule and will be played as a best of five match.

Each event's playing format is dependent on the number of participants in each event. The Tournament Director and/or Competition Manager reserves the right to change the format of any or all events to preserve fundamental fairness in the tournament. Otherwise, all events will be played as follows: Stage One will be RR groups; and STAGE Two will be played in a single elimination format.

The Competition Manager reserves the absolute right to cancel any event due to lack of registrants. The recommended number of participants for each event is set out below; however, the Competition Manager in his or her discretion may elect to proceed with an event that has fewer than the recommended number of participants, provided there are a minimum of three (3) actual participants for that event, except for Para events in which case the minimum number of participants is two (2).

#### **EVENT SCHEDULING**

Events are not guaranteed to be completed on the same day that they begin. No refunds will be given for early departure. An entrant's signature on the tournament entry form acknowledges that the dates are acceptable for participation in the registered events regardless of any holidays, federal, state, local, religious, or foreign.



### DEFAULTS

The Tournament Referee has the authority to determine that a default for any reason, other than illness or injury, is to be considered a final and complete default of the opportunity for any further participation whatsoever in the State Qualification Tournament. However, an athlete may appeal to the Referee, who may seek the guidance from the CEO of USATT, for the right to be permitted to participate in a separate Youth and/or Men's or Women's Championship Event for which the athlete has previously registered other than the Event in which the athlete defaulted. The Tournament Referee is vested with the sole authority, with the guidance of the CEO of USATT, but without opportunity for appeal, to determine whether the athlete should be permitted to compete in a said separate Event.

### SEEDING

To the extent that seeding in an event is required, all seeds will be based upon the USATT Rating List generated on January 15, 2022.

### AWARDS

All event top three finishers will receive an automatic bye into the main draw of the champion's particular event at the US National Table Tennis Championships. The top three finalists in each qualifying events will also receive an appropriate award and certificate confirming the competitor's final position in the US Nationals State Qualifying Tournament. Entry fee for that event at the US Nationals will be waived.

### ADDITIONAL TOURNAMENT INFORMATION

Daily Venue Hours: 8.00 am to 10.00 pm

Check-In Hours: 8.30 am (SAT /SUN) 2.30 pm (FRI)

### **Specific Instructions: Proof of Vaccination Record to be Provided at CHECK-IN OR NEGATIVE RT-PCR test result to be Provided at CHECK -IN**

Match Check-in: Players must register with tournament officials at least 30 minutes before their first match and be ready to play each match 10 minutes before the scheduled starting time. Players who are not present at Match Starting Time for any event forfeit their position and entry fees for that event.

Publications: Display and/or distribution of any brochures, posters, literature, or written material at the tournament venue is strictly prohibited unless previously approved by TABLE TENNIS AMERICA

Films/videotapes: Anyone wishing to make films or videotapes of the matches must receive written permission from USATT Headquarters. You may record yours or your family member's own matches provided you get permission from the opponent first. It is considered a violation of the USATT Membership Code of Conduct to post in any public manner video and/or audio of a table tennis match played at a USATT sanctioned event without first gaining the permission of all table tennis participants depicted on the video and/or audio. No videotaping of the Men's and Women's Semi-Finals or Finals matches is allowed.

Cancellation Without Fault: Entry fees will be refunded if this event is cancelled or partially cancelled due to acts of God, force majeure, war within the continental U.S., governmental authority, disaster strikes, civil disorder, pandemic, or the reasonable threat of a pandemic (including decisions made for the reasonably safety of human life related to the coronavirus COVID-19), or curtailment of transportation services that prevent at least 50% of players from attending the event.

NOTICE: TTA continues to closely monitor the emerging and evolving situation with the outbreak of COVID-19 in different parts of the world. Further updates will be announced as might be deemed necessary to ensure the safety of athletes and other participants. In the meantime, all participants are advised to make their travel plans closer to the event dates and make flexible and/or refundable travel plans. Neither USATT, the Host Club, nor Tournament Director is responsible for any travel costs whatsoever incurred by registrants for any reason, including the cancellation/postponement of US Nationals due to COVID-19.

**ADDITIONAL USATT SANCTIONED EVENTS:** This Tournament offers additional USATT Sanctioned Rating events which will count for rating but won't be awarded a qualification spot at US Nationals Rating Events.

### EVENT LIST BY DATE:

| March 25 <sup>th</sup> , Friday | March 26 <sup>th</sup> , Saturday | March 27 <sup>th</sup> , Sunday |
|---------------------------------|-----------------------------------|---------------------------------|
| 40+ Men's Singles – 2:00 pm     | U17 Boy's Singles – 9:00 am       | Men's Open – 3:00 pm            |
| 40+ Women's Singles – 2:00 pm   | U17 Girl's Singles – 9:00 am      | Women's Open – 3:00 pm          |
| 50+ Men's Singles – 3:30 pm     | U15 Boy's Singles – 11:00 am      | U2400 RR–9:00 am                |
| 50+ Women's Singles – 3:30 pm   | U15 Girl's Singles – 11:00 am     | U2200 RR–11:00 am               |
| 60+ Men's Singles – 5:00 pm     | U13 Boy's Singles – 1:00 pm       | U2000 RR–1:00 pm                |
| 60+ Women's Singles – 5:00 pm   | U13 Girl's Singles – 1:00 pm      | U1800 RR–10:00 am               |
| U21 Men's Singles – 2:15 pm     | U11 Boy's Singles – 3:00 pm       | U1600 RR–12:00 pm               |
| U21 Women's Singles – 2:15 pm   | U11 Girl's Singles – 3:00 pm      |                                 |
| U19 Boy's Singles – 3:45 pm     | U1200 RR–5:00 pm                  |                                 |
| U19 Girl's Singles – 3:45 pm    | U1000 RR–12:00 pm                 |                                 |
|                                 | U800 RR–2:00 pm                   |                                 |
|                                 | U600 RR–4:00 pm                   |                                 |



**USATT SANCTIONED CHAMPIONSHIP EVENTS  
REGISTRATION FOR EVENTS**

<https://sportfist.com/TableTennis/Usatt/Tournaments/Details/Sdt/687>

**\*\*Registration Limits: Participants can register for only 2 events on Friday, and 3 events/day on Saturday and Sunday\*\***

**US CITIZEN EVENT WINNERS AWARDED AUTOMATIC QUALIFICATION INTO  
MAIN DRAW OF THAT EVENT AT 2022 US NATIONALS**

**\*\*\*Non-US CITIZEN will not qualify into US NATIONALS\*\*\***

| <u>#</u> | <u>EVENT NAME</u>      | <u>DATE</u>        | <u>TIME</u> | <u>FEE</u> | <u>AWARDS</u>   |
|----------|------------------------|--------------------|-------------|------------|---|
| 1        | Men's Singles          | Sunday, March 27   | 3.00pm      | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 2        | Women's Singles        | Sunday, March 27   | 3.00pm      | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 3        | Men's Singles (U 21)   | Friday, March 25   | 2.15pm      | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 4        | Women's Singles (U 21) | Friday, March 25   | 2.15pm      | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 5        | Boys' Singles (U 19)   | Friday, March 25   | 3.45pm      | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 6        | Girls' Singles (U 19)  | Friday, March 25   | 3.45pm      | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 7        | Boys' Singles (U 17)   | Saturday, March 26 | 9.00am      | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 8        | Girls' Singles (U 17)  | Saturday, March 26 | 9.00am      | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 9        | Boys' Singles (U 15)   | Saturday, March 26 | 11.00am     | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 10       | Girls' Singles (U 15)  | Saturday, March 26 | 11.00am     | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 11       | Boys' Singles (U 13)   | Saturday, March 26 | 1.00pm      | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 12       | Girls' Singles (U 13)  | Saturday, March 26 | 1.00pm      | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 13       | Boys' Singles (U 11)   | Saturday, March 26 | 3.00pm      | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 14       | Girls' Singles (U 11)  | Saturday, March 26 | 3.00pm      | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 15       | Men's 40+ Singles      | Friday, March 25   | 2.00pm      | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 16       | Women's 40+ Singles    | Friday, March 25   | 2.00pm      | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 17       | Men's 50+ Singles      | Friday, March 25   | 3.30pm      | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 18       | Women's 50+ Singles    | Friday, March 25   | 3.30pm      | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 19       | Men's 60+ Singles      | Friday, March 25   | 5.00pm      | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 20       | Women's 60+ Singles    | Friday, March 25   | 5.00pm      | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |

**USATT SANCTIONED NON-CHAMPIONSHIP EVENTS  
FOR THIS EVENT ONLY – NO IMPACT ON 2022 US NATIONALS**

| <u>#</u> | <u>EVENT NAME</u>  | <u>DATE</u>        | <u>TIME</u> | <u>FEE</u> | <u>AWARDS</u>   |
|----------|--------------------|--------------------|-------------|------------|---|
| 21       | U-2400 Round Robin | Sunday, March 27   | 9.00am      | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 22       | U-2200 Round Robin | Sunday, March 27   | 11.00am     | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 23       | U-2000 Round Robin | Sunday, March 27   | 1.00pm      | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 24       | U-1800 Round Robin | Sunday, March 27   | 10.00am     | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 25       | U-1600 Round Robin | Sunday, March 27   | 12.00pm     | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 26       | U-1400 Round Robin | Saturday, March 26 | 5.00pm      | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 27       | U-1200 Round Robin | Saturday, March 26 | 10.00am     | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 28       | U-1000 Round Robin | Saturday, March 26 | 12.00pm     | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 29       | U-800 Round Robin  | Saturday, March 26 | 2.00pm      | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |
| 30       | U-600 Round Robin  | Saturday, March 26 | 4.00pm      | \$45       | Medals and Certificates (1 <sup>st</sup> to 4 <sup>th</sup> ) |



## TTA COVID-19 POLICIES AND PROTOCOL

### COVID-19 Vaccine Policy

All our TTA staff members are fully vaccinated and have received their booster, if eligible.

To create the safest possible environment with minimal disruptions to the SQT EVENT we strongly encouraged participants to be vaccinated. Players who are not fully vaccinated and are exposed to COVID will be required to quarantine for 7 days and provide a negative COVID test (on day 7 following exposure) to participate at the event.

### Acknowledgment of Risk

As we know, COVID-19 will be with us for the foreseeable future. No matter what procedures and protocols are put in place, there is simply no way to guarantee that COVID-19 or any other communicable disease will not enter our environment. By the very nature of the personal interactions that take place during any TT events such as leagues, tournaments, group/private lessons there is always a risk of contracting this or any other disease or infection. And again, we will do everything within our power to maintain a healthy and safe environment at TTA for all our guests.

**Entrée inside the facility will be limited to ONE PARENT and ONE COACH per participant (for child)**

## Do's and don'ts for daily life

**Protect yourself and others by keeping these common-sense safety steps in mind.**

### Do

- 
- Get vaccinated and boosted when eligible
  - Wear a mask where required, in public indoor spaces, and on public transit
  - Turn on exposure notifications on your phone
  - Get tested if you're sick
  - Honor mask rules in place at a private business
  - Get tested if required by your workplace
  - Wear a mask when you travel
- 

### Don't

- 
- Lose your proof of vaccination
  - Think you can't get the virus or pass it on because you feel well
  - Assume everyone is vaccinated
  - Expect all COVID-19 rules everywhere to be lifted
  - Travel into the U.S. without proof of vaccination or a negative COVID-19 test
  - Attend large events if you're sick
  - Travel if you're sick
- 

I hereby agree and understand Table Tennis America's Covid-19 policies and protocol and have understood all the conditions of this agreement.

\_\_\_\_\_  
Participants Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date





## TTA VENUE AND EVENT DETAILS FOR SQT

**Event Location:** 42670 Albrae St, Fremont, CA 94538, USA

**Event Dates:** March 25<sup>th</sup> Friday / March 26<sup>th</sup> Saturday / March 27<sup>th</sup> Sunday

### Local Airports:

- 1) San Francisco International - 780 S Airport Blvd San Francisco, CA 94128 (34.4 miles)
- 2) San Jose International - 1701 Airport Blvd, San Jose, CA 95110 (13.3 miles)
- 3) Oakland International - 1 Airport Dr, Oakland, CA 94621 (22.1 miles)

### Restaurants and Eateries:

**Food for purchase will be available at the venue location. \*\*\*CASH ONLY\*\*\***

Pacific Commons - 43440 Boscell Rd, Fremont, CA 94538 (5 min walk from the Venue) A variety of small eateries and gourmet restaurants.

### Accommodation: (OFFICIAL HOTEL FOR TTA)

**Suite room at \$89/day includes breakfast/WIFI/ Parking**

- 1) Holiday Inn Express & Suites Fremont - Milpitas Central, an IHG Hotel (5 minutes walking distance to TTA)

**Address:** 42200 Albrae St, Fremont, CA 94538

**Phone:** [\(510\) 651-7373](tel:5106517373)

Click on the link below: *(works best in Google Chrome Browser)*

**[TTA Usa National State Qualification Tournament-Book Holiday Inn Express Fremont CA](#)**

**You can call the hotel directly (510) 651-7373 and identify yourself as part of the USA National State Qualification Tournament in Fremont for the rates to apply.**

### Outdoor Seating:

For the safety and well-being of our guests and participants, given the current situation and county rules outdoor seating will be available. TTA will strictly follow all COVID-19 guidelines and protocols.

**Entrée inside the facility will be limited to ONE PARENT and ONE COACH per participant (for child)**

### Other Details:

- \*\*Restrooms are located inside the facility**
- \*\*First Aid will be available at the Registration Desk**
- \*\*NO GUEST WIFI**
- \*\*Vending Machine located inside the facility**
- \*\*Sign up for LIVE STREAMING OF GAMES (check with TTA staff for link upon arrival)**

### Club Sponsor:

